ADDRESS BY MRS. DR. ILAHI BAKSH, OF BOMBAY.

She Has Fitted Herself in This Country as a Medical Missionary to the Benighted People of Her Native Land.

A little woman, with skin of luminous brown and hair as black as the religious night in which her people grope, wrapped in an ample draping of red bordered silk that was turban and toga at once, stood in the pulpit of the First English Lutheran church yesterday morning and told the fascinating story of 300,000,000 people crying for the gospel of the true faith. She was Mrs. Dr. Hahi Baksh, of Bombay, India-a bit of the brown East framed against the many hues of a busy Western setting, wafting the spirit of the lotus-eaters, where 'the black-legged ibis stand like sentinels in the blue temple ponds," to the restless, burrying Western world. And if the story was of passing interest, it was told with graceful charm that was the soul of of the story itself. The rather small audience which heard it was carried in fancy-and

which heard it was carried in fancy—and almost in reality, so vividly was the telling—io the far off teeming land for which columbus set sail across untried seas, and myrlad hideous idols were seen standing against the grotesque relief of quaint caryings; the bloody sacrifices to uncounted gods were made, and through it all was heard the living cry for spiritual rescue from a bondage worse than Spanish.

Mrs. Dr. Baksh is a cultured native of India, who was for several years interpreter to a medical missionary in her native city, Bombay. She learned to speak English perfectly, and then, moved by the misery of her people and realizing the good she could do among them, she came to this country with her husband to fit herself for the duties of a medical missionary. She has recently graduated from the Denver Medical college, where her husband attends the Hiff theological school. They will soon leave for their native land to spread the Gospel among their people, Mrs. Dr. Baksh being enabled to penetrate to the seclusive circles of the female Hinduism.

Mrs. Dr. Baksh speaks English fluently, but with just the quaintest and oddest accent, that has a touch of the German about ft. She has a high, sweet voice, and wears spectacles. Her slender form was enveloped in a flowing mantle of striped silk, which covered her head and left her dress of pale blue silk bairely peeping from beneath.

We are in darkness and we appeal to you who have the light to send it to us, When I talk to my people of the one true God and how all these countless gods are

MRS. JACK WILMERDING.

The case of Mrs. Jack Wilmerding, who has been confined against her will in Bloomingdale asylum, New York, attracts much attention because of the high position in society of all concerned. This case is now pending in court in the shape of habeas corpus proceedings, and all Mrs. Wilmerding is a member, are eagerly awaiting the outcome.

The story behind Mrs. Wilmerding's troubles is peculiar and interesting. The writ of habeas corpus was issued on evidence furnished by Mrs. Jack Bloodgood James de Lamere and one other person whom Louis Levy, Mrs. Wilmerding's counsel, has refused to name. These three had had interviews with the "patient" and declared her to be perfectly sane.

Mrs. Wilmerding was Marie Allen, the daughter of Vanderbilt Allen, and grandnice of the old Commodore Vanderbilt. She was a pretty, dashing girl, and Jack Wilmerding fell in love with her and married her in 182. Husband and wife were both foud of gayety, and Mrs. Wilmerding spent money freely. She was not without some fortune of her own, and her gowns were the eavy of many women who had more wealth but less originality. As may

doctrinal mercies enunciated in the early part of the opisite, and culminating in the great utterance 'for God hath concluded them all in unbelief, in order' not that he might judge or punish, but 'in order that he might have mercy upon all.' Therefore,' because of those mercies, 'present your bodies a living sacrifice.' In the old economy, men were commanded to do this or that under the penalty that follows disobedience. In the new economy of grace the tone is changed to that of entreaty, because of manifested love. In the olden economy, the separated priest had to offer the sin-offerings and the burnt offerings, commencing and ending every day and night. In the new economy, every believer is his own priest, with an offering, his own living body, always accessible and ready. One was a dead sacrifice, the other a living one. The Hebrew word used for burnt offering, 'olah,' signified that which went up' or 'ascended,' that which was presented to God and never came down again. Consumption by fire, with the ascending smoke and odor, was the only method by which that offering could ascend to God and be thus completely sacrificed and wholly given up by the worshiper. This teaches us the wholeness or the completeness of the Christian consecration.

he wholeness or the completeness of the hristian consecration.

"Every part of the body must be conserrated. Instead of yielding the 'members is instruments of unrighteousness unto instruments be 'members of righteousness unto God."

"The stomach must be consecrated. Then

In this same voice He answers His children still.

"To have shaken hands with president or king is the trensured memory of a lifetime. The 'fron Chancella'. lying in death's repose to-day and to-morrow and the morrow after, will be visited by many who journey long distances to look upon the face of the vanquisned victor. Great, he but still a man. God, the Infinite, invites our devotion, our loyalty, our fellowship, our communion. Up, beyond the mountain's height, soars the eagle to hold unchallenged communion with the sun. mountain's height, soars the eagle to noise unchallenged communion with the sun. God invites us, beloved, to mount up to the planes of higher privilege, and hold sweet fellowship with Him, whom John and the angels alike did worship."

crated. Instead of yielding the 'members' as instruments of unrighteousness unto sin,' they must be 'members of righteousness unto God.'

"The stomach must be consecrated. Then you will neither overfeed nor underfeed it. The ascetic who by much fasting and abstinence reduces his body's powers, sins against his body, perhaps with a better motive and to a less degree, but still sins against his body, as do the drunkard and glutton. If the stomach be consecrated, it will not be made the common receptacle of injurious drugs; and men and women will not form the liquor habit and the opium habit and the cocoaine and cigarette habits, but they will 'eat and drink to the glory of God.

"The brain must be consecrated, and every thought brought into captivity to Christ. You have no more right to think wrongly or incorrectly than you have to act wrongly. You have no freedom of thought to think a lie. We want the brains of our editors and magazine writers and novelists and nill their readers consecrated, and then there will be the mightiest possible revolution to righteousness that this world has ever seen.

"Our hands must be consecrated to write checks for benevolence and to find their way into our pockets for the relief of distress, and in every way to benefit our fellow men. Our eyes must be consecrated. They, too, belong to God. and should never be used to gaze on indecent or immoral exhibitions. We must never gratify the 'lust of the eye with that which is degrading or destroying our sister's or brother's soul. We have no right to spend the Lord's money on any such evil exhibitions. Our ears should be so consecrated that they will refuse to listen to lewd and libidinous conversation or to anything which dishonors God or injures our fellow man.

"Our tongue must be consecrated so that it will never scandalize our neighbor or

cent, that has a touch of the German about it. She has a high, sweet voice, and wears spectacles. Her slender form was enveloped in a flowing mantle of striped silk, which covered her head and left her dress of pale blue silk bairely peeping from beneath.

Easily and without preface she started on the tour of typical places of interest in the vicinity of Bombay, visiting first the celebrated cave of idols, near the city.

"The Hindus are said not to be a religious people," she said, "and they are not in one sense. But they are deeply religious as they understand it. They have \$\times 0.000.000 \text{ gods, and they are in mortal fear of offending some of these ail-powerful beings by some act of omission or commission in their worship. The Hindus has one virtue which I find lacking in this country. They are very devout, and they never talk in the house of worship. They worship and then go away without stopping to gossip with their neighbors. We might learn a lesson in this respect from them.

"The foreign tourist visiting one of the temples, where there is a profusion of precious gems, usually takes some of them for souvenirs. I call this stealing, and the Hindu thinks the ones who do this will be severely punished by the offended gods.

"We are in darkness and we appeal to you who have the light to send it to us, When I talk to my people of the one true

PROTEST FROM A MINISTER

PROTEST FROM A MINISTER

when is the the light to send it to see when it syour reasonable service. The work of the think the syour reasonable service to the work of the syour reasonable service. The work of the syour reasonable service the syour reasonable service. The work of the syour reasonable service the syour syou are wasting for human's soldiers by the thousands as volunteers in the war you are wasting for human's soldiers by the thousands as volunteers in the war you are wasting for human's soldiers by the thousands as volunteers in the war you are wasting for human's soldiers by the thousands as volunteers in the war you are wasting for other American volunteers of calling for other american voluntee

WILL USE THE PRUNING KNIFE.

Omnibus Salary Ordinance Will Not Pass the Lower House in Its

City day, and Sunday returning day as a logical consequence, without the approval of his people. And many good people in Kansas City who would otherwise have gone to Omaha, for Kansas City day will now remain at home. The entire ministry, church officiary and Sunday school officiary can find in the date naught less than a hint that they are at least not expected, as they must be at home on Sunday. Many who will go and feel that they must return Sunday will do so at the expense of an outraged conscience. The New England Sunday spent in sightseeing and travel dishonors God. The very subtlety of this self-supremacy too often leads man to an unconscious deification of that that is unworthy of him.

"God alone is worthy of man's worship. A created god cannot be worthy the attributes of divinity, for divinity implies infinity, and infinity cannot exist in that created by the finite. A discovered god is likewise unworthy, for the man may not be safely trusted to discover that that is essentially so superior to itself. The finite may, in some sense, measure the infinite may, in some sense, measure the infinite, but to discover Him and pass purpotent judgment upon such discover is certainly beyond the province of the human intellect. The God that the angel emphasized to John is neither created nor discovered, but revealed, Jehovah is the only worshiped being who does or can respond to the worshiper in a way to meet the demands of soul-hunger and thirst. At Mount Carmel He answered Elijah by fire, while the \$50 prophets of Baal and the groves failed. Again, He answered Elijah in the still small voice. In this same voice He answers His children still.

"To have shaken hands with president or king is the treasured memory of a life." The regular August meeting of the council will be held to-night, and the budget of ooth houses is full of important matters. The omnibus salary ordinance will not come up in the lower house, from present indications, unless a meeting of the finance committee is called for to-day. It is practically certain that the ordinance will be trimmed down to materially reduce the contemplated outlay of about \$19,000.

Several members of the lower house will vote against some of the items in the ordinance, while others will go through without opposition whenever the ordinance comes up. It is practically agreed that the extra inspectors asked for by Wallace Love, superintendent of buildings, will be favorably acted upon. The unprecedented building boom, the largest for the past ten years, has thrown an enormous amount of work upon Mr. Love's force, which is inadequate to do all the work required.

The extra guards at the workhouse, two in number, will not be given, the feeling being that while there may be need for them, the city's funds are not in a condition to warrant the increase. The same is thought to be probable in the case of the four extra men asked by the city treasurer and the two asked by the city treasurer and the two asked by the city auditor. Extra men are being employed in the office of these officials at the present time, but it is the feeling of many members of the lower house that as the dull season is approaching, when the bulk of the work will have been done, the extra men will not be needed until fail or in cases of emergency. There is no doubt that both these offices are crowded and overburdened, but the pruning knife will have to be applied, and it will be applied wherever there is an opening.

The raises in salary provided in the order. up in the lower house, from present indieations, unless a meeting of the finance

it will be applied wherever there is an opening.

The raises in salary provided in the ordinance amount to only about \$500 but unless in the cases of the two elevator men at the city hall, who are working for \$15 a month and are asking \$50, the raises will probably be refused.

The hospital steward is asking \$15 a month increase and it may be granted, as he gets but \$50 a month and has to support himself and wife. The statement has been made that he boards and lodges at the hospital, but this is a mistake. He rents a house near the hospital, and though he takes an occasional meal at the hospital, he does not board there. It has also been erroneously stated that he simply checks goods bought by the board of public works. He does all the ordering and if not economical the city would lose hundreds of dol'ars a year. The board lets contracts for supplies but the steward does the ordering of these supplies.

LAYING A CORNERSTONE. 0,000 People Witness the Ceremon

at the Allen Chapel, at Tenth and Charlotte. Fully 19,000 people yesterday witnessed

he laying of the cornerstone of the new

Allen chapel, the colored M. E. church being erected at the corner of Tenth and

Charlotte streets, Special services con

lasted throughout the day, and visitors

and visiting bands and religious and fraternal organizations from many towns were

present. From St. Joseph alone came 800

excursionists, and Hannibal, Leavenworth,

Wyandotte, Liberty, Independence and

other nearby towns sent goodly numbers.

week for Asbury Park, N. J. Sabbath school, the Christian Endeavor meetings

and the Wednesday evening prayer meetings will be continued as usual, but all other services will cease during August. At the farewell meeting, yesterday, at which the church was well filled, six new members were received and the quarterly communion celebrated.

NOT AFRAID OF IMPERIALISM.

Editor Harrington Is an Ardent "Ex-

tensionist" and Would Keep

the Philippines.

Grant W. Harrington, editor of the Hia-

watha Democrat and a member of the

Kansas Populist state central committee,

was in the city yesterday on his way home

Mr. Harrington is an ardent "extension-ist." as he terms it, but he is not afraid of the meaningless scarecrow of "imperial-ism." He never looks under the bed for

"The American people," he said yester-

"The American people." he said vester-day, "have always been for extension. As an oldtime Democrat, I cannot help feeling pride in the fact that all the territorial acquisitions made, except Alaska and Hawall, were made by the Democratic party, though it is only fair to state that it was done before the present Republican party came into existence.

"I believe that all the loose territory that Spain has should be cleaned up. We ought to keep everything we have won. We should not hand the Philippines back to Spain, but should civilize and Americanize them. We need them in our business."

A WEARY OLD SOLDIER. He Was on His Way to Kansas, but

Gave Out and Applied to the

He wore the blue and on his breast was

the Grand Army cross. His clothes were

tattered and his gray beard had been

neglected for many days. His name was

Lyman Wright, aged 58 years, his residence

San Francisco, and he was brought to po-

San Francisco, and he was brought to po-lice headquarters yesterday afternoon suf-fering from malaria and cramps. He said to Assistant Police Surgeon Pierce that he was on the way to his sister's home in Fort Scott, and had simply given out from expesure and the lack of necessary nour-ishment in his long trip overland. He was cared for and taken to the city hos-pital.

Federal Court to Convene To-day.

Those who wish to practice economy should buy Carter's Little Liver Pills. Forty Pills in a vial; only one pill a dose.

City for Aid.

The first of the exercises was the special

ected with the laying of the cornerstone

HE LEAPED TO HIS DEATH.

Oscar Eckstrom, Who Sprang From Second Story to Escape Thieves, Dies of His Injuries.

Oscar Eckstrom, who jumped from a second story window Friday night, to save himself from being robbed, as he believed, died at the city hospital yesterday morning, presumably from injuries sustained in his fall. Eckstrom, who had been drinking, thought the men followed him to his room at 225 East Sixth street, to rob him, and jumped from the window to escape them. When taken to the police station \$175 in money and a handsome gold watch were found on his person, and taken in charge by the police. When taken to the city hospital Eckstrom gave the name of Mrs. Alice Wolfsberger, 224 South avenue, Leavenworth, as that of his best friend, and after his death yesterday she was telegraphed to concerning the disposition of the remains. Mrs. Wolfsberger arrived in the city about 7 o'clock last evening and was taken to Carroll's undertaking rooms, where the body had been taken. She expressed surprise as to why she had been sent for, but then said that Eckstrom was a great friend of her husband's, and had boarded with them in Leavenworth. She said he was about 22 years old and had worked in the Noxall soap factory for four or five years, and that he had no relatives this side of Sweden. She said that about a year ago Eckstrom had a bnd attack of typhoid fever and that she and her brother were in Kansas City last Wednesday, the day Eckstrom came here; that she saw Eckstrom and that he told her he felt like he was going to have another attack of the fever. She said she thought he looked a little strange, and possibly might have ben drinking. Mrs. Wolfsberger went to the home of her aunt. Mrs. J. F. Boydston, at 1912 Walrond, and stated that in the morning she would decide what should be done.

The police thought that Eckstrom's leap from the window was caused by delirium tremens, as he was very nervous when found, though this may have resulted from his fright and the lajuries he received in jumping. ond story window Friday night, to save himself from being robbed, as he believed, other nearby towns sent goodly numbers. The first of the exercises was the special service held at Turner hall at 10:30 o'clock in the morning. The hall was large enough to accommodate only a part of the crowd that sought admission at its doors to hear the sermon by Rev. Mr. E. R. Vaughn, of the Westport Colored M. E. church.

Soon after 12 o'clock the immense procession began forming, and at 1:30 it started over the route previously advertised, and came to rest shortly before 2:30 in front of the speakers' stand, which had been erected at the corner of the church, now under process of construction. Included in the parade, which numbered about 5:000 persons, were the following organizations: Central brass band, of St. Joseph, Mo., and the Midland and Metropolitan bands, of Kansas City; one lodge each of colored Masons from Wyandotte, St. Joseph, Liberty and Independence; the Rome, the Graham, the Pritchard, the John Turner, the Green Pasture and the Mount Olive lodges of Kansas City Masons; the Northwestern commandery of Knights Templar from St. Joseph; the Far West and Emanuel commanderies of Kansas City; two visiting lodges of colored Knights of Pythias and the three home lodges of the same, with Grand Chancellor Owens at their head; four lodges of the Knights of Tabor, headed by Grand Mentor Professor Joe E. Hereford, of Chillicothe, Mo., and nearly the entire membership of the Sons and Daughters of Jerusalem.

The ceremony proper of laying the stone was conducted by the Rome Lear West.

MR. OTTO'S OFFICE HOURS He Devotes the Most of Every Sun-

day in the Interest of His

Ward. Councilman W. H. Otto, of the big Ninth ward, was elected by the biggest majority of any of the fourteen members of the lower house, but he is not lying on his cars on the strength of his enormous plu-rality. He believes that he was elected to serve the people of his ward, and he is carrying that belief into practice. Mr. Otto is a business man with large interests and many demands upon his time, but no member of the council is more faithful or persistent in the discharge of his du-

or persistent in the discharge of his duties.

Mr. Otto's business requires most of his time during the week, and he has set aside Sunday from 10 o'clock in the morning till 3 o'clock in the afternoon for the special and undivided consideration of the interests of his ward. These are his office hours, and his office is the whole Ninth ward. He may be found any Sunday between the hours named at some place in the ward, inspecting sidewalks, looking after the manner in which paving, grading or curbing contracts are being carried out, or investigating the merits of pending ordinances for these improvements.

Imagine a councilman devoting half a day a week entirely to the interests of his ward, to say nothing of the time spent in committee meetings, council meetings and the time taken by constituents who visit him at his place of business during the week. The innovation is startling.

The result in Mr. Otto's case is that he is always thoroughly informed on every matter affecting the Ninth ward, and he devotes hardly less care to the consideration of matters affecting the city at large.

MUST OBEY THE LAW.

Henvy Penalties for Those Who Fall to Comply With the Revenue

Stamp Regulations. The heavy penalty for failure to comply with the terms of the new war revenue bill will become operative this morning, and the people whose business makes them liable for the revenue and who have allowed the time to go by will begin to feel the heavy time to go by will begin to feel the heavy hand of the law. Collector Kellogg Intends to push matters. From now on and if the parties liable do not come down with the tax penalty complaints will be made to the district attorney, and arrests will follow. The law imposes a tax on brokers, pawnshop men and many other classes, and while many of them have taken out the required license others who are known to be liable have delayed or refused to do so. The action of a number of bucketshop and private wire dealers at the board of trade, who have declined to obey the provisions of the law, have been under consideration, and unless they act quickly this week, they will be in the federal court and their business seriously interfered with, it not stopped. Some of them have presumed to act as their own attorneys and construe to act as their own attorneys and construthe law.

Since the big stamp rush of business has passed in the revenue office here, the decuties will now have time to begin their field work, and those who are defiant or irregular will be called to account.

Controlling the Price of Wheat.

Events during the past few months in the Thicago wheat plt has shown how powerful one man can be. Throughout the whole of civilization the increase in the price of bread has ben felt. This power of a single man, however, is not so great as that of one single medicine in relieving and curing many diseases. This is Hostetter's Stomach Bitters, and its influence for good extends to all lands. When the mouth tastes badly in the morning, when appetite is lost, when dizzy spells come on, when you are easily tired and have no desire to work, take a winegiass of the Bitters before meals and you will feel like a different person. This one medicine controls the health of everybody.

A session of federal court will be held this morning and the names of the men chosen for bankruptcy referees will be made public. The court will probably spend several days here attending to other matters, as the attorneys here have accumulated a large mass of business for the consideration of the court. CASTORIA

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